



[www.christchurchportsdown.org](http://www.christchurchportsdown.org)



[www.stjohnspurbrook.org.uk](http://www.stjohnspurbrook.org.uk)

We are now holding attended services in both churches.

If you attend any service, it is essential to follow Covid guidelines.

**Now that we have moved to Step 3, groups of six, or larger groups where everyone present is from the same two households (or linked support bubble), can sit together. Everyone else will need to observe appropriate physical distancing at all times.**

Face coverings must be worn (unless medically exempt). Advance booking is not required. We are also continuing online services.

### **Sunday 30<sup>th</sup> May 2021 (Trinity Sunday)**

**9.30am Holy Communion at St John's**

**10.30am Morning Worship online**

**11.00am Morning Worship at Christ Church**

### **Sunday 6<sup>th</sup> June 2021 (1<sup>st</sup> Sunday after Trinity)**

**9.30am Morning Worship at St John's**

**10.30am Morning Worship online**

**11.00am Holy Communion at Christ Church**

**ANDY & JACQUI** are having a holiday at home from Thursday 27<sup>th</sup> May until Thursday 3<sup>rd</sup> June (inclusive) and will be unavailable for parish duties during that time. Other contact numbers are given on page 2 of these notices.

#### **ANNUAL MEETINGS**

**St John's APCM** will be held on Sunday 4<sup>th</sup> July (*time tbc*). We need to elect 2 churchwardens and 4 PCC members.

**Christ Church APCM** will be held on Wednesday 14<sup>th</sup> July (*time tbc*). We need to elect 2 churchwardens, 1 Deanery Synod member and 6 PCC members.

A PCC is responsible for the operation of their church, including the spiritual wellbeing of church members, the practical care of church buildings and the church finances. The coming year will see important decisions made about the future of our parishes. If you are on your church's electoral roll, please consider whether you could be part of your church's PCC.

## **JOB VACANCY**

Oaklands Catholic School are looking for a Pastoral Support Officer to be responsible for the provision of pastoral and welfare support for students. Further details related to the position can be found in the Application Pack at <https://www.oaklandscatholicschool.org/staff/vacancies/>  
Closing date for Applications is Friday 4th June 2021  
Interviews: during week commencing 7th June 2021

### **CONTACTS**

<b>Vicar</b>	<b>Revd Andy Wilson</b> (day off Monday) vicar@christchurchportsdown.org purbrookvicar@gmail.com
<b>Associate Minister</b>	<b>Revd Laura Cameron</b> revdlauracameron@gmail.com
<b>Curate</b>	<b>Revd Matt Grove</b> (day off Friday) matt.grove@christchurchportsdown.org
<b>Churchwarden CCP</b>	<b>Stephen Anderson</b> stephen.anderson@christchurchportsdown.org
<b>Churchwarden CCP</b>	<b>Karina Golledge</b> thegolledges@btinternet.com
<b>Administrator</b>	<b>Emma Evans</b> parish.office@christchurchportsdown.org
<b>Hall Manager CCP</b>	<b>Jacqui Wilson</b> hall.manager@christchurchportsdown.org
<b>Website</b>	<b>Matt Doe</b> webmaster@christchurchportsdown.org

## **Sunday 30 May 2021**

Trinity Sunday

### **Collect**

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

**Amen**

### **Isaiah 6:1–8**

<sup>6</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' <sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' <sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' <sup>8</sup> Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

*This is the word of the Lord.*

**Thanks be to God.**

### **Psalm 29**

<sup>1</sup> Ascribe to the Lord, you powers of heaven, ascribe to the Lord glory and strength. <sup>2</sup> Ascribe to the Lord the honour due to his name; worship the Lord in the beauty of holiness. <sup>3</sup> The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. <sup>4</sup> The voice of the Lord is mighty in operation; the voice of the Lord is a glorious voice. <sup>5</sup> The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; <sup>6</sup> He makes Lebanon skip like a calf and Sirion like a young wild ox. <sup>7</sup> The voice of the Lord splits the flash of lightning; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. <sup>8</sup> The voice of the Lord makes the oak trees writhe and strips the forests bare; in his temple all cry, 'Glory!' <sup>9</sup> The Lord sits enthroned above the water flood; the Lord sits enthroned as king for evermore. <sup>10</sup> The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

### **Romans 8:12–17**

<sup>12</sup> So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup> for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*This is the word of the Lord.*

**Thanks be to God.**

### **John 3:1–17**

*Hear the Gospel of our Lord Jesus Christ according to John.*

**Glory to you, O Lord.**

<sup>3</sup> Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' <sup>3</sup> Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' <sup>4</sup> Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' <sup>5</sup> Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, "You must be born from above." <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' <sup>9</sup> Nicodemus said to him, 'How can these things be?' <sup>10</sup> Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup> 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life. <sup>16</sup> 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup> 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*This is the Gospel of the Lord.*

**Praise to you, O Christ.**

### **Post Communion**

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.

**Amen**